

**Town of Radisson  
Council Meeting  
May 8, 2024**

Present: Mayor Pete Reddekopp  
Councillor Shawn Mitchler  
Councillor Diane Rimmer (virtually)  
Councillor Duane Flath  
Staff: Administrator Norma Stumborg  
Foreman Lloyd Sonmor  
Absent Councillor Scott Currie (with notice)

Mayor Pete Reddekopp called the meeting to order at 7:00 pm.

168/24 Shawn Mitchler THAT the agenda be approved as presented. CARRIED

Agenda

169/24 Shawn Mitchler TO approve the minutes of the General Meeting held April 24, 2024 as presented. CARRIED

Minutes-April 24th

170/24 Shawn Mitchler TO approve the minutes of the General Meeting held May 2, 2024 as presented. CARRIED

Minutes-May 2nd

**DELEGATES**

Nyamaa Jalbuu from Pinter & Associates presented an update on the Water Treatment Plant Capital Project and the Lagoon Capital Project. The soil samples determined that there isn't good clay by the lagoon to use for the liner. The Town will need to find a source of clay. Nyamaa is recommending that the Town add a third cell to increase capacity and will map the location for the 3rd cell given the underground utility lines in the area.

Council informed Nyamaa that the lagoon is the priority project and that Council needs an updated budget, quote and contract from Pinter & Associates for the lagoon project as well as the map to negotiate a land sale agreement with the property owner.

171/24 Duane Flath TO retain Pinter & Associates Ltd to do the budget for adding a third cell to the lagoon. CARRIED

Lagoon Project - Pinter

172/24 Shawn Mitchler TO acquire a quote and contract from Pinter & Associates for doing the lagoon project. CARRIED

Lagoon Project - Pinter

**FINANCIALS**

173/24 Duane Flath TO approve the Financial Statements for April 30, 2024 as presented and attached to and forming part of these minutes. CARRIED

Financials

**PAYMENT OF ACCOUNTS**

174/24 Diane Rimmer TO pay the List of Accounts cheques 1879-1885 plus electronic transfers payments as presented and attached to and forming part of these minutes. CARRIED

Payment of Accounts

**REPORTS AND BUSINESS ARISING OUT OF REPORTS**

175/24 Shawn Mitchler TO accept the April Water Report as presented. CARRIED

Water Reports

176/24 Duane Flath TO accept the April Staff Timesheets. CARRIED

Timesheets

177/24 Duane Flath TO abate the residential parcel tax of \$750 for 313 Main Street. CARRIED

Abatement of Taxes

178/24 Shawn Mitchler TO apply to the Targeted Sector Support Initiative for the Sustainable Community Plan/Official Community Plan/Zoning Bylaw and the Cultural Plan Project in partnership with Nationswest Development Corporation. CARRIED

TSS Grant

179/24 Duane Flath TO invite Saskatchewan Social Housing Area Director Christy McGonigal to come to the May 22nd meeting of Council to give a report on

Invite Christy McGonigal

2023 financials and 2024 budget.

CARRIED

180/24 Pete Reddekopp TO advertise that for one day only - May 22nd - the Maintenance Crew will come by to pick up large items for residents who do not own a truck. Residents must register for the service with the Town Office. CARRIED

181/24 Duane Flath TO send Unsightly Premise Warning Letters to the following properties:  
Unsightly Premises  
201 Goodrich Street - large pile of garbage in front yard  
110 Albert Street - for bales of hay  
109 Alexander Street - large amount of hay on garden  
306 Edward Street - large pile of garbage in backyard  
giving them until May 31st to clean up their property. CARRIED

182/24 Pete Reddekopp TO issue a 1st offense fine to the following property:  
Unsightly Premises  
Lot 11-12 George Street - tires, car doors, large pile of metal & garbage CARRIED

183/24 Shawn Mitchler TO authorize time off May 16th-21st inclusive for the Chief Administrative Officer, Norma Stumborg. CARRIED

Councillor Duane Flath declared conflict at 8:15 p.m. and left the room.

184/24 Shawn Mitchler TO acquire a quote from Duane's Handyman Services to repair the manlift. CARRIED

Councillor Duane Flath returned to Council Chambers at 8:17 p.m.

185/24 Shawn Mitchler TO appoint Councillor Flath as the Town of Radisson's representative to 16 to 43 Waste Management Ltd. CARRIED

186/24 Shawn Mitchler TO accept the Staff and Committee Reports. CARRIED

**CORRESPONDENCE**

187/24 Shawn Mitchler TO receive the Waterworks and Lagoon Inspection Reports from the WSA Inspection Reports  
Water Security Agency that outlined our systems are working good and TO note that Lloyd Somnor is a Certified Waterworks Operator. CARRIED

188/24 Shawn Mitchler TO participate in SUMA's "We Are Urban" campaign by advertising our We Are Urban  
Annual Agricultural Fair and Car Show n' Shine. CARRIED

189/24 Duane Flath TO receive the following items of correspondence:  
Correspondence  
16 to 43 Draft 2023 Audited Financials Statements  
SUMA Convention Sector Reports  
StatsCan 2024 - Census Test  
National Police Federation - Police Week May 13th-18th  
Lakeland Library - AGM  
Waterworks QAQC - Amendment CARRIED

**OLD BUSINESS**

190/24 Shawn Mitchler TO adopt the 2024 Budget as presented attached to and forming part of 2024 Budget  
these minutes. CARRIED

191/24 Diane Rimmer TO give 2nd reading to Town of Radisson Fees Bylaw No. 2024-04.  
2nd reading - Fees Bylaw CARRIED

192/24 Shawn Mitchler TO give 3rd reading and adopt Town of Radisson Fees Bylaw No.2024-04.  
Fees Bylaw - Adoption CARRIED

**NEW BUSINESS**

193/24 Pete Reddekopp TO set the 2024 municipal mill rate at 7.0. CARRIED  
Mill Rate

194/24	Shawn Mitchler	TO give 1st reading to Town of Radisson Water and Sewer Rates Bylaw No. 2024-06 that increases the infrastructure fee to \$25 per month.	CARRIED
195/24	Duane Flath	TO give 2nd reading to Town of Radisson Water and Sewer Rates Bylaw No. 2024-06.	CARRIED
196/24	Diane Rimmer	TO authorize giving 3rd reading and adoption to Town of Radisson Water and Sewer Rates Bylaw No. 2024-06 at this meeting.	CARRIED UNANIMOUSLY
197/24	Pete Reddekopp	TO give 3rd reading and adopt to Town of Radisson Water and Sewer Rates Bylaw No. 2024-06 this 8th day of May.	CARRIED
198/24	Diane Rimmer	TO give 1st reading to Town of Radisson Bylaw No. 2024-05 that decreases the size of Council to five members.	CARRIED
199/24	Duane Flath	TO give 2nd reading to Town of Radisson Bylaw No. 2024-05 that decreases the size of Council to five members.	CARRIED
200/24	Shawn Mitchler	TO authorize giving 3rd reading and adoption to Town of Radisson Bylaw No. 2024-05 at this meeting.	CARRIED
201/24	Pete Reddekopp	TO give 3rd reading and adopt Town of Radisson Bylaw No. 2024-05.	CARRIED
202/24	Duane Flath	TO respond to Jenny Thomson of the Highway 16 Regional Fire Protection Committee that the Town of Radisson is reviewing council committee member appointments at the May 22nd meeting.	CARRIED
203/24	Pete Reddekopp	FOR staff to respond in writing to Marion Fehr-Stead thanking her for her letter regarding unsightly properties and letting her know that the Town is sending out warning letters and fines to pertinent property owners.	CARRIED
204/24	Diane Rimmer	FOR staff to respond in writing to Vera Friesen thanking her for her letter and letting her know that we always do our best to combine documents into one envelope to reduce mailing costs.	CARRIED
205/24	Diane Rimmer	TO recess the meeting at 8:55 p.m.	CARRIED
206/24	Duane Flath	TO reconvene the meeting at 9:00 p.m.	CARRIED
207/24	Duane Flath	TO hold an In-Camera Meeting at 9:00 p.m.	CARRIED
208/24	Shawn Mitchler	TO come out of the In-Camera Meeting at 9:25 p.m.	CARRIED
209/24	Duane Flath	FOR staff to draft a letter to Rhobos International regarding title transfer of Town Hall and TO give the letter to Mayor Reddekopp to hand deliver.	CARRIED
210/24	Shawn Mitchler	TO hire Philippe Chagnon, Realtor for Coldwell Banker Signature to sell the Town-owned, serviced, bare land lots.	CARRIED
211/24	Diane Rimmer	TO attach a map to the Land Sale Agreement and TO use the Land Sale Agreement for the purchase of land for the 3rd cell at the lagoon as presented.	CARRIED
212/24	Pete Reddekopp	TO receive the Formal Occupational and Health Complaint received from Norma Stumborg, Chief Administrative Officer regarding Rodger Armstrong and TO action the recommendations through our lawyer.	CARRIED

Certified a true copy of the minutes held May 8, 2024.

  
Mayor

  
Administrator

