

Town of Radisson  
Special Council Meeting  
September 28, 2024

Present: Mayor Pete Reddekopp

Deputy Mayor Scott Currie (absent with notice)

Councillor Shawn Mitchler

Councillor Diane Rimmer

Councillor Duane Flath (absent with notice)

Staff: Administrator Norma Stumborg

Mayor Pete Reddekopp called the meeting to order at 11:01 a.m.

|        |                |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |
|--------|----------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 447/24 | Shawn Mitchler | Agenda                | THAT the agenda be approved as presented.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CARRIED |
| 448/24 | Shawn Mitchler | In-Camera             | TO hold an In-Camera Meeting at 11:01 a.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CARRIED |
| 449/24 | Duane Flath    | In-Camera - Out       | TO come out of the In-Camera Meeting at 12:30 p.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CARRIED |
| 450/24 | Duane Flath    | Legal Contract-Sonmor | TO direct Candice Grant, Lawyer with Robertson Stromberg to write an employment contract for Lloyd Sonmor, Part-Time Operator-Trainer based on the following terms:<br>1. Hours of Work are two (2) hours per day, Monday to Friday to train the Acting Foreman, Austin Heagy;<br>2. Coverage of three (3) hours per day on Saturday, Sundays and statutory holidays;<br>3. Lloyd Sonmor is to stay working as the Operator-Trainer until Austin Heagy, Acting Foreman has both Water Treatment and Distribution Level 1 and Wastewater Collection and Treatment Level 1 certification and is completely comfortable taking over the Foreman position;<br>4. Lloyd Sonmor is to provide coverage while Austin is away on leave;<br>5. In the event Lloyd Sonmor resigns before Austin Heagy has his certifications and is comfortable taking over as Foreman as outlined in #3 above, all the training costs and lack of notice costs are in effect;<br>6. There is no need for Lloyd Sonmor to perform evening checks at the Water Treatment Plant; Austin Heagy, Acting Foreman will perform checks near the end of his daily shift;<br>7. Lloyd Sonmor will use his own vehicle in the performance of his duties;<br>8. The Town will pick up all the chemicals and supplies;<br>9. No benefit package.<br>10. The Town is operating under Lloyd's tickets for water and wastewater;<br>11. The contract should include an NDA/confidentiality agreement. | CARRIED |
| 451/24 | Shawn Mitchler | Acting Foreman-Heagy  | TO offer Austin Heagy the position of Acting Foreman based on the following terms:<br>1. Hourly rate of pay \$23.00 per hour to start, includes minimum wage pay increased initiated by Province of Saskatchewan;<br>2. Hourly rate of pay will increase to \$25.00 per hour upon Water Treatment Level 1 certification received;<br>3. Three month probationary period in place;<br>4. Either party has the option to terminate and Austin Heagy would go back to the Labourer position at the existing rate of pay of \$20.00 per hour.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CARRIED |
| 452/24 | Pete Reddekopp |                       | TO authorize a half day of overtime for the Chief Administrative Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |

OT-CAO

453/24  
Adjournment

Shawn Mitchler

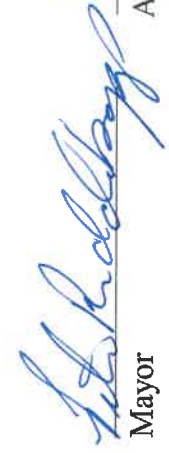
to complete the SGI Traffic Safety Fund grant application.

CARRIED

TO adjourn the meeting at 12:50 p.m.

CARRIED

Certified a true copy of the minutes of the Council meeting held September 28, 2024

  
Mayor

Administrator

