

Town of Radisson  
General Council Meeting  
April 23, 2025

Present: Mayor Duane Flath  
Deputy Mayor Scott Currie  
Councillor Shawn Mitchler  
Councillor Diane Rimmer  
Councillor Pete Reddekopp  
Staff: Administrator Norma Stumborg  
Foreman, Austin Heagy

Visitors & Delegates: Duncan Stead, Robin Baker, and Fire Chief Halischuk

Mayor Duane Flath called the meeting to order at 7:00 p.m.

269/25 Pete Reddekopp TO approve the agenda with the following additions: CHIF Grant, PMB  
Agenda Order, Sale Offer, OCP & Zoning Bylaw Amendment Listing, Raynard's  
Sewer Line, and 16 to 43 AGM. CARRIED

270/25 Diane Rimmer TO approve the minutes of the General Meeting of Council held  
Minutes April 9, 2025 as presented. CARRIED

DELEGATES

Fire Chief Nathan Halischuk - Request for a 3-year Budget Increase for Equipment

Fire Chief Halischuk requested that the annual Fire Department funding be increased from \$5,000 to \$10,000 to allow the Fire Department to buy new turn out gear, gloves, right angle lights, and extraction tools. The Fire Department will need to buy a new fire truck soon.

Mayor Flath thanked Chief Halischuk for coming. His request will be considered during the budget meeting discussions.

Chief Halischuk presented his written report on the recent Emergency Response Planning Meeting.

271/25 Scott Currie TO receive Chief Halischuk's written report on the Emergency Response  
Planning Meeting held April 11, 2025. CARRIED

PAYMENT OF ACCOUNTS

272/25 Shawn Mitchler TO pay the List of Accounts cheques 2325, and 2330-2340 inclusive plus  
Payment of Accounts electronic payments that are attached to and forming part of these minutes  
totaling \$53,574.22. CARRIED

273/25 Scott Currie TO acknowledge the VOID cheque #002326. CARRIED  
VOID Chk2326

REPORTS AND BUSINESS ARISING OUT OF REPORTS

FOREMAN'S REPORT

The Foreman presented his written report.

274/25 Shawn Mitchler TO receive the Foreman's Report. CARRIED  
Foreman's Report

275/25 Duane Flath TO table the letter from Larry Raynard, received April 23, 2025 until  
CAO OT the next meeting to allow the Maintenance Crew time to investigate  
what is causing the repeated sewer back ups on his service line. CARRIED

276/25 Scott Currie TO hold a Public Information Meeting on the CMHC Housing Accelerator  
Public Mtg-CMHC HAF Fund Project at the Curling Rink on Wednesday, June 4th at 7:00 p.m. CARRIED

ADMINISTRATOR'S REPORT

The Administrator presented her written report.

277/25 Shawn Mitchler TO receive the Administrator's Report. CARRIED  
CAO Report  
COMMITTEE REPORTS

Councillor Rimmer stated that 16 to 43 Waste Management does not need any cash injections.  
Councillor Currie reported that the 16 to 43 Annual General Meeting went well.

278/25 Scott Currie TO accept the Committee Reports. CARRIED  
Reports  
CORRESPONDENCE

279/25 Scott Currie TO sign up for membership with the Trans Canada Yellowhead  
TCVHA Membership Highway Association for the annual fee of \$102.80 plus GST. CARRIED

280/25 Duane Flath THAT all the positions on the Radisson Emergency Response Incident  
ERP Team Command Team are unpaid volunteer positions. CARRIED

281/25 Shawn Mitchler TO register Marc Hawkes for the FireSmart Program Training May 13th-  
FireSmart Training 14th in Prince Albert; there is no cost for this training. CARRIED

282/25 Scott Currie FOR the Chief Administrative Officer to set up a date and time for  
ICS100 Training ICS 100 training within the next two months. CARRIED

283/25 Scott Currie TO receive the following items of correspondence:  
Lakeland Library Region Annual General Meeting-May 14th  
Sheldon Eversen, ESO Meeting - May 9th  
Email Councillor Rimmer - Emergency Response Planning Meeting  
Email Councillor Currie - RCMP Detachment  
SUMAssure Call for Board Member  
Discovery Co-op-Community Support Fund Donation  
Charged for Change Press Release CARRIED

OLD BUSINESS

284/25 Scott Currie TO inform the Radisson Communiplex Corporation that they may go  
FCM GHG Bldg Retrofit Grant ahead with their application to the FCM GHG Community Building  
Retrofit Fund. CARRIED

285/25 Diane Rimmer TO exempt the property taxes of Shirley Wei. DEFEATED  
Tax Exemption

286/25 Duane Flath TO allow beekeeping in town under the Zoning Bylaw. CARRIED  
Beekeeping

287/25 Shawn Mitchler TO recess the meeting at 9:00 p.m. CARRIED  
Recess

288/25 Shawn Mitchler TO reconvene the meeting at 9:08 p.m. CARRIED  
Reconvene

289/25 Scott Currie TO send the list of amendments for the Sustainable Official Community  
SACP & Zoning Amendments Plan and Zoning Bylaws that form part of these minutes to Lenore  
Swystun, Owner of Prairie Wild Consulting and TO have a recorded vote:

Councillor Reddekopp - in favour  
Councillor Mitchler - in favour  
Mayor Flath - in favour  
Councillor Rimmer - in favour  
Councillor Currie - opposed CARRIED

290/25 Scott Currie TO hold an In-Camera Meeting at 9:26 p.m. CARRIED  
In-Camera Mtg

291/25 Scott Currie TO come out of the In-Camera Meeting at 9:58 p.m. CARRIED  
In-Camera - Out

292/25 Diane Rimmer TO apply to the Canada Housing Infrastructure Fund Provincial Stream to cover 33.33% of the Lagoon Expansion Phase 1: Planning and Phase 2: Construction Project and TO have a recorded vote:

Councillor Mitchler - in favour  
Councillor Reddekopp - in favour  
Mayor Duane Flath - in favour  
Councillor Currie - opposed  
Councillor Rimmer - in favour

CARRIED

293/25 Scott Currie  
CHIF grant writer

TO hire Catterall & Wright Engineering to write the Canada Housing Infrastructure Fund Provincial Stream grant for the Town of Radisson for the estimated amount of between \$4,000 and \$5,000.

CARRIED

294/25 Scott Currie  
C. Henning-Termination

TO direct our lawyer to send the Termination Letter to Ms. Connie Henning on Robertson Stromberg letterhead and TO include the 30-day notice period in the letter.

CARRIED

295/25 Scott Currie  
Tying of Lots

TO respond to our realtor that the Town of Radisson cannot tie lots 4 and 5 of Block 1, Plan F4857 as it is against our policies.

CARRIED

296/25 Diane Rimmer  
Adjournment

TO adjourn the meeting at 10:01 p.m.

CARRIED

Certified a true copy of the minutes of the Council meeting held April 23, 2025.

  
Mayor

  
Administrator

