Town of Radisson General Council Meeting Wednesday, February 12, 2025

Present: Mayor Duane Flath

Deputy Mayor Scott Currie Councillor Shawn Mitchler Councillor Diane Rimmer Councillor Pete Reddekopp

Staff: Administrator Norma Stumborg

Foreman, Austin Heagy (left at 7:15 p.m.)

Delegate Walter Kyliuk, Radisson Housing Authority -Chair (left at 7:05 p.m.)

Visitors: Duncan Fehr-Stead (left at 8:00 p.m.)

Mayor Duane Flath called the meeting to order at 7:00 p.m.

108/25	Shawn Mitchler	THAT the agenda be approved with the following additions:		
Agenda		VOID Cheque 2239, CAO Memo re: Email Problems, Email from		
		Carolyn Wright.	CARRIED	
109/25	Shawn Mitchler	TO adopt the minutes of the Special Meeting of Council held Ja	anuary 20,	
Minutes		2025, as presented.	CARRIED	
110/25	Shawn Mitchler	TO adopt the minutes of the Special Meeting of Council held Ja	anuary 21,	
Minutes		2025 as presented.	CARRIED	
111/25	Shawn Mitchler	TO adopt the minutes of the General Meeting of Council held J	anuary 22,	
Minutes		2025 as presented.	CARRIED	

DELEGATE

Walter Kyliuk, Chair of the Radisson Housing Authority said the new Housing Authority Board is going well. The SaskHousing Regional Manager has indicated that both of the empty row houses in Radisson will be repaired this year and two applicants have been approved to rent them. Given all that happens, Radisson's low rentals will be 100% full this year.

FINANCIALS

112/25	Scott Currie	TO approve the Financial Statements for January, 2025 as pres	sented
Financials		and attached to and forming part of these minutes.	CARRIED

PAYMENT OF ACCOUNTS

113/25 Scott Currie	Currie TO pay the List of Accounts cheques 2218-2246 inclusive and electronic			
Payment of Accounts	transfer payments that are attached to and forming part of these			
	minutes totalling \$40,400.82.	CARRIED		
114/25 Diane Rimmer VOID Chq	TO acknowledge VOID cheques #2115.	CARRIED		

REPORTS AND BUSINESS ARISING OUT OF REPORTS

115/25 Pete Reddekopp Water Report		TO accept the January Water Report.	CARRIED
116/25 Timesheets	Shawn Mitchler	TO receive the January Timesheets.	CARRIED

FOREMAN'S REPORT

11/125 Tele Reduckopp To receive the Foreing Report.	117/25	Pete Reddekopp	TO receive the Foreman's Re	port. CARRIE
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Foreman's Report

ADMINISTRATOR'S REPORT

118/25 Scott Currie	It is the Policy of the Town of Radisson to follow all Occupation	nal
Safety Policy	Health and Safety Regulations.	CARRIED

119/25 HR Policy	Pete Reddekopp	It is the Policy of the Town of Radisson to follow the Employm Standards Act for Human Resource matters.	ent CARRIED
120/25 CAO Report	Shawn Mitchler	TO accept the Administrator's Report.	CARRIED
COMM	ITTEE REPORTS		
	lor Mitchler reporte design template loc	d that he attended the first meeting for the Website Steering Comoks excellent.	mittee and
121/25 Website Cor	Duane Flath	TO appoint Councillor Mitchler to the Website Steering Commic Council's representative.	ittee as CARRIED
122/25	Scott Currie	TO accept the Committee Reports.	CARRIED
Reports CORRI	ESPONDENCE		
123/25 UB Request	Pete Reddekopp -702 Goodrich St	TO remove the monthly garbage and recycling fee from 702 Go owned by Jessica McLean and Kevin Constant.	odrich St DEFEATED
124/25 BOB Platfor	Scott Currie	TO set up the Business Online Banking platform for our Affinit Union bank account and TO authorize the Administrator and As Administrator to sign the documents.	_
125/25 Tax Abatem	Scott Currie ent-210 James Street	TO abate \$750.00 of taxes on Roll 638 0010 - 210 James Street double parcel tax incorrectly applied in 2024.	for the CARRIED
126/25 Youth Ment	Shawn Mitchler al Health Support	TO contact Kathryn Carter, Manager of the Possibilities Youth Connection Program for Mental Health Supports to find out who room they need.	at type of CARRIED
127/25 Misc Corres	Scott Currie	TO receive the following items of correspondence: Ministry of Parks, Culture & Sport - Free Online Workshops CUPW Canada Post Inquiry- Public Submissions Gov't of Saskatchewan - Annual Grant Confirmation Report Prairie Wild Consulting - Engagement Analysis & Prioritized O Prairie Wild Consulting - OCP Steering Committee Minutes of SPSA-MVC Dispatch Policy for First Responders in Saskatchev Pinter Engineering-Briefing Note for UV Changed to Primary SAMA Annual Meeting Redberry Lake - Outdoor Gear Library Scotts Canada - 2025 Gro for Good Grant Initiative	Meeting
OLD B	USINESS		
128/25 Bylaw No. 2	Scott Currie	TO give 1st reading to Capital Loan Borrowing Bylaw No. 2025	5-04. CARRIED
129/25 Bylaw No. 2	Shawn Mitchler 025-04-2nd reading	TO give 2nd reading to Capital Loan Borrowing Bylaw No. 202	5-04. CARRIED
130/25 Authorize fo	Scott Currie or 3rd & Final	TO authorize giving 3rd reading and final adoption at this meeting Capital Loan Borrowing Bylaw No. 2025-04. CARRIED UNANIMOUSLY	ng of
131/25 Bylaw No. 2	Diane Rimmer 025-04-3rd&Final	TO give 3rd reading and final adoption to Capital Loan Borrow. No. 2025-04 this 12th day of February, 2025.	ing Bylaw CARRIED
132/25 Recess	Shawn Mitchler	TO recess the meeting at 8:00 p.m.	CARRIED
133/25 Reconvene	Shawn Mitchler	TO reconvene the meeting at 8:11 p.m.	CARRIED
124/27	S " C '	TO 1 11 I C M C 10 11	CADDIED

TO hold an In-Camera Meeting at 8:11 p.m.

CARRIED

134/25 Scott Currie

In-Camera				
135/25 In-Camera-O	Shawn Mitchler	TO come out of In-Camera at 9:23 p.m.	CARRIED	
136/25	25 Scott Currie TO direct Staff to request an extension of the completion deadline for			
Extend Dead	line-ICIP	our Water Treatment Plant project to March 31, 2027.		
137/25	Shawn Mitchler	TO receive the letter from Nyamaa Jalbuu of Pinter & Associates dated		
Dispute-Pint	er	January 28, 2025 with subject: Response to Dispute Letter-		
		Invoice #15884.	CARRIED	
138/25	Shawn Mitchler	TO receive the Statement from the Chief Administrative Officer		
CAO Statem	ent-Putnam Case	that outlined her and Kelly Wall, Pest Control Officer's findings		
		when they investigated 109 and 107 Alexander Street on or about	ıt	
		June 14, 2024.	CARRIED	
139/25 Duane Flath TO authorize Norma Stumborg, Administrator to s			Lelease	
SGI Release-Bulk Water Claim		as presented in order for SGI to process the claim for damages to the		
		bulk water system in the amount of \$3375.34 of Gilles Prince.		
			CARRIED	
140/25	Scott Currie	THAT Staff contact SAMA to find the assessed value of Lot 25.	Block 2,	
Lot 25 N.of I	Hall	Plan G1466 Extension 0- north of the old community hall.	CARRIED	
141/25	Scott Currie	TO write a letter to the Provincial Mediation Board to ask what	their plans	
Tax Enf-Roll	1 133	are for tax enforcement of Lot 1-3, Block 10, Plan G3010.	CARRIED	
142/25	Scott Currie	TO adjourn the meeting at 9:26 p.m.	CARRIED	
Adjournment	t			
	Certified a true cop	by of the minutes of the Council meeting held February 12, 2025.		
	Mayor	Administrator		