

Town of Radisson
General Council Meeting
Wednesday, January 22, 2025

Present: Mayor Duane Flath
Deputy Mayor Scott Currie (absent with notice)
Councillor Shawn Mitchler
Councillor Diane Rimmer
Councillor Pete Reddekopp
Staff: Administrator Norma Stumborg
Foreman, Austin Heagy (left at 7:15 p.m.)
Visitors Tanner Pidwerbesky (left at 9:25 p.m.)

Mayor Duane Flath called the meeting to order at 7:00 p.m.

63/25	Diane Rimmer	Agenda	THAT the agenda be approved with the following additions: Token Rate for Bulk Water & Signage, WSA Amended Permit to Construct, Abatement of Taxes Roll 137, Crop Production Services, Ownership of Lot B - East of Redbull	CARRIED
64/25	Diane Rimmer	Minutes	TO adopt the minutes of the General Meeting of Council held January 8, 2025, as presented.	CARRIED
65/25	Shawn Mitchler	Minutes	TO adopt the minutes of the Special Meeting of Council held January 15, 2025 as presented.	CARRIED

PAYMENT OF ACCOUNTS

66/25	Shawn Mitchler	Payment of Accounts	TO pay the List of Accounts cheques 2202-2217 inclusive and electronic transfer payments that are attached to and forming part of these minutes totalling \$38,595.94.	CARRIED
67/25	Diane Rimmer		TO acknowledge VOID cheques #2115.	CARRIED

REPORTS AND BUSINESS ARISING OUT OF REPORTS

FOREMAN'S REPORT

68/25	Shawn Mitchler	Skidsteer Repairs	FOR staff to get a price for a new power line to connect and disconnect the bucket on the skidsteer.	CARRIED
69/25	Pete Reddekopp	Burning Permit	FOR staff to acquire a burning permit to undertake a controlled burn on the brush pile in the compost area.	CARRIED
70/25	Shawn Mitchler	Foreman's Report	TO accept the Foreman's Report.	CARRIED

ADMINISTRATOR'S REPORT

71/25	Pete Reddekopp	Cummins Credit Account	TO ratify the decision to apply for a credit account of \$250,000 with Cummins for the purchase of the generator for the water treatment plant.	CARRIED
72/25	Pete Reddekopp	CHIF-Proteus System	TO instruct Prairie Wild Consulting to apply for the Proteus Water System under the Canada Housing Infrastructure Fund.	CARRIED
73/25	Pete Reddekopp	Rec Assoc Stats	TO request annual number of users statistics from the Radisson Recreation Association.	DEFEATED
74/25	Shawn Mitchler	CAO Report	TO accept the Administrator's Report.	CARRIED

CORRESPONDENCE

75/25	Pete Reddekopp		TO send the Administrator and two Councillors to the 2025 SUMA	
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SUMA Convention		Convention in Saskatoon.	CARRIED
76/25	Diane Rimmer	TO register Foreman, Austin Heagy for the 2025 Canada Public Works Association Conference in Saskatoon from February 25-27, 2025	CARRIED
CPWA Conference			
77/25	Shawn Mitchler	TO send a thank you to the RM of Great Bend for the donation of \$1,836.50 which represents 50% of the RM's 2026 Sask Lotteries Community Grant.	CARRIED
RM Donation - Recreation			
78/25	Shawn Mitchler	TO receive the following items of correspondence: Active Transportation Fund, Steel River Group, UNESCO Redberry Lake Biosphere January Update, and Thank You from Gertrude Maxwell.	CARRIED
Correspondence			
OLD BUSINESS			
79/25	Shawn Mitchler	TO write a letter to Linda Hosegood, President of the Radisson Recreation Association to let her know that the Town of Radisson received a request from another community non-profit for a letter of support for the Co-op Community Spaces Fund grant and THAT the Town of Radisson has decided to support the other project as it takes a higher priority for community members.	CARRIED
LOS-Rec Assoc-Declined			
80/25	Duane Flath	TO send a letter to the RM of Great Bend asking for free support to wing back snow on Rider Pride Service Road occasionally as the Town's grader is only equipped with only a straight blade.	CARRIED
Snow Removal Support			
81/25	Diane Rimmer	TO table discussion on the CMHC Housing Accelerator Fund Incentive Program until Councillor Currie is present.	CARRIED
CMHC HAF - Incentives			
82/25	Pete Reddekopp	TO switch the utility billing system over to e-billing and TO sign up for the Munisoft e-billing extension for the price of \$649.35 plus taxes.	CARRIED
UB-E-billing			
83/25	Pete Reddekopp	THAT staff draft a policy for residents to subscribe to automatic debits for monthly utility payments.	CARRIED
PAD-UB Policy			
84/25	Duane Flath	THAT staff prepare an educational pamphlet on how to reduce water use, loss, or waste in their home for Council's consideration.	CARRIED
Water Use Education			
85/25	Pete Reddekopp	TO receive the following items of Old Business: Mr. Gilles Prince - Invoice #71 for Bulk Water Damages of \$3375.74. 2024/25 Statistics for Users of Communiplex and Curling Rink.	CARRIED
2024/25 Rec Stats			
86/25	Pete Reddekopp	TO retract motion #54/25 that set the bulk water token rate.	CARRIED
Retract #54/25			
87/25	Duane Flath	To set the bulk water token rate at 1 token = 200 gallons.	CARRIED
Bulk Water Token Rate			
88/25	Shawn Mitchler	TO purchase a sign for the bulk water that explains how to use it and FOR staff to install it above the meter.	CARRIED
Bulk Water Sign			
89/25	Pete Reddekopp	TO receive the amended Permit to Construct from the Water Security Agency and TO request the final engineered design for the Water Treatment Plant Capital Upgrade Project and change in costs for the high-dosage UV unit from Pinter & Associates Ltd.	CARRIED
WTP Design & WSA Permit			
90/25	Shawn Mitchler	TO abate the 2024 taxes on Roll 137 - 128 Main Street in the amount of \$1099.89 and interest of \$1472.45.	CARRIED
Abatement -Roll 137			

NEW BUSINESS

91/25	Diane Rimmer	TO award the website redesign to Freshwater Creative with a price of 36,360.00 plus taxes.	CARRIED
Website Award			
92/25	Duane Flath	TO send Norma Stumborg, Administrator to the Spring Workshop on April 2, 2025 in North Battleford for the cost of \$100.00 plus taxes.	CARRIED
CAO-Spring Workshop			
93/25	Pete Reddekopp	TO give 1st reading to Water and Sewer Rates Bylaw No. 2025-01 this 22nd day of January, 2025.	CARRIED
Bylaw No.2025-01-1st			
94/25	Shawn Mitchler	TO give 2nd reading to Water and Sewer Rates Bylaw No. 2025-01 this 22nd day of January, 2025.	CARRIED
Bylaw No.2025-01-2nd			
95/25	Duane Flath	TO authorize giving 3rd reading and adopting Water and Sewer Rates Bylaw No. 2025-01 this 22nd day of January, 2025.	CARRIED
Bylaw No.2025-01-authorize adoption			
96/25	Diane Rimmer	TO give 3rd reading and final adoption to Water and Sewer Rates Bylaw No. 2025-01 this 22nd day of January, 2025.	CARRIED
Bylaw No. 2025-01-Adoption			
97/25	Diane Rimmer	TO submit the 2025 SUMA Resolution entitled Legislative Tax Changes to the 2025 SUMA Convention for consideration.	CARRIED
2025 SUMA Resolution			
98/25	Shawn Michler	TO write a letter of support for the Radisson Communiplex Community Non-Profit Corporation's grant application to the Co-op Community Spaces Fund for the installation of artificial ice and/or new zamboni.	CARRIED
LOS-Communiplex			
99/25	Shawn Mitchler	TO recess the meeting at 9:25 p.m.	CARRIED
Recess			
100/25	Diane Rimmer	TO reconvene the meeting at 9:30 p.m.	CARRIED
Reconvene			
101/25	Shawn Mitchler	TO hold an In-Camera Meeting at 9:30 p.m.	CARRIED
In-Camera			
Councillor Reddekopp declared conflict and left the meeting room at 10:05 p.m.			
102/25	Diane Rimmer	TO come out of the In-Camera Meeting at 10:05 p.m.	CARRIED
In-Camera - Out			
Councillor Reddekopp re-entered the Council meeting at 10:06 pm			
103/25	Diane Rimmer	TO authorize a pay increase of \$1.25 for Bernice Baker, retroactive to January 1, 2025.	CARRIED
Assist Pay Inc for 2025			
104/25	Shawn Mitchler	TO ask Bernice Baker if she would like to attend the 2025 SUMA Convention in Saskatoon.	CARRIED
Offer of Training			
105/25	Diane Rimmer	TO authorize Duane Flath, Mayor and Norma Stumborg, Administrator to sign the amended contract with Canada Mortgage and Housing Corporation Housing Accelerator Fund and TO note the amendment requires 21 missing middle units to be constructed within two years, and the CMHC extended the deadline to complete the Sustainable Community Plan to June 30, 2025.	CARRIED
CMHC HAF Contract Amended			
106/25	Shawn Mitchler	TO advertise for public tender 106 Edward Street legally described as: Lot 4, Block 24, Plan I5059 with a deadline for tenders of Friday, February 28th at Noon.	CARRIED
Tender 106 Edward St.			

107/25 Shawn Mitchler TO adjourn the meeting at 10:10 p.m.

CARRIED

Adjournment

Certified a true copy of the minutes of the Council meeting held January 22, 2025.

Mayor

Administrator

