

**Town of Radisson**  
**General Council Meeting**  
**July 16, 2025**

**Present:** Mayor Duane Flath  
Deputy Mayor Scott Currie  
Councillor Shawn Mitchler  
Councillor Diane Rimmer  
Councillor Pete Reddekopp

**Staff:** Norma Stumborg, Administrator  
Austin Heagy, Foreman

**Delegates:** Samantha Mark, Graham Baxter (via phone), Fire Chief Halischuk, Terri Mitchler, Shirley Hawes, Rodger Armstrong, Duncan Stead, Robin Baker, and two others.

Mayor Flath called the meeting to order at 7:00 pm.

- 445/25      Shawn Mitchler      TO adopt the agenda with the following additions: Demo Permit Application – Sherwin, SUMAssure \$500 Grant, and CAO Memo. CARRIED
- 446/25      Scott Currie      TO adopt the minutes of the General Meeting of Council held June 24, 2025 as presented. CARRIED
- 447/25      Shawn Mitchler      TO adopt the minutes of the Special Meeting of Council held June 19, 2024 as presented. CARRIED

**DELEGATES:**

Samantha Mark, Prairie Wild Consulting

- 448/25      Pete Reddekopp      TO rescind Motion 158/25 that gives 2<sup>nd</sup> reading to Radisson Sustainable Official Community Plan Bylaw No. 2025-02. CARRIED
- 449/25      Diane Rimmer      TO rescind Motion 160/25 that gives 2<sup>nd</sup> reading to Radisson Zoning Bylaw No. 2025-03. CARRIED
- 450/25      Scott Currie      TO give 2<sup>nd</sup> reading to Radisson Sustainable Official Community Plan Bylaw No. 2025-02 as presented. CARRIED

- 451/25 Scott Currie TO give 2<sup>nd</sup> reading to Radisson Zoning Bylaw No. 2025-03 as presented. CARRIED
- 452/25 Scott Currie TO give 3<sup>rd</sup> reading and adopt Radisson Sustainable Official Community Plan Bylaw No. 2025-02. CARRIED
- 453/25 Pete Reddekopp TO give 3<sup>rd</sup> reading and adopt Radisson Zoning Bylaw No. 2025-03. CARRIED
- 454/25 Pete Reddekopp TO hold a meeting on July 17<sup>th</sup>, 2025 at 11:00 am to adopt the minutes of the General Meeting of Council held July 16, 2025 and TO waive the 24-hour notice requirement. CARRIED UNANIMOUSLY

Graham Baxter, Machibroda Engineering

Graham Baxter reported that due to the high water table, the Town of Radisson will need to construct an underground drainage system and use a poly liner for the third lagoon cell.

Lillian and Mervyn Prysiazniuk – Cemetery Request

- 455/25 Pete Reddekopp TO allow up to 4 urns per plot at the cemetery, provided that they fit within the 4x8 plot boundaries. CARRIED

Fire Chief Nathan Halischuk – Purchase of 132 Main Street for Fire Training

- 456/25 Scott Currie TO support the Radisson Volunteer Fire Department in their plans to buy 132 Main Street to use as a Fire Training facility. CARRIED

Terri Mitchler – Request for Parking for Semi-trailers on Nutrien Lot

Shawn Mitchler declared conflict of interest.

DIRECTION: THAT staff provide Terri Mitchler with a phone number for Nutrien.

**FINANCIALS**

- 457/25 Diane Rimmer TO approve the June Financial Statements, as presented and attached to and forming part of these minutes. CARRIED

**PAYMENT OF ACCOUNTS**

- 458/25 Diane Rimmer TO acknowledge VOID cheque #2362. CARRIED
- 459/25 Scott Currie TO pay the List of Accounts 2417-2454 inclusive plus electronic payments that are attached to and forming part of these minutes totaling \$122,784.78. CARRIED

## **REPORTS AND BUSINESS ARISING OUT OF REPORTS**

460/25       Scott Currie       TO accept the Water Report for June. CARRIED

461/25       Scott Currie       TO receive the Timesheets for June. CARRIED

### **Foreman's Report**

462/25       Pete Reddekopp       TO accept the Foreman's Report. CARRIED

### **Administrator's Report**

463/25       Scott Currie       TO transfer \$115,398.17 from the CIBC to our Affinity Credit Union bank account. CARRIED

464/25       Shawn Mitchler       THAT Councillor Mitchler meet with Leigh Spencer, representative from Affinity Credit Union, who is coming to view the old CIBC Building located at 300 Main Street on July 21<sup>st</sup>, 2025 at 10:00 am. CARRIED

465/25       Scott Currie       TO waive the \$50 hook up fee for 411 Main Street. CARRIED

466/25       Pete Reddekopp       TO ask our auditor if the Town may provide an Income Tax receipt to property owners that donate their property to the Town of Radisson. CARRIED

467/25       Shawn Mitchler       TO purchase a cell phone for the Administrator. CARRIED

### **Committee Reports**

Councillor Rimmer presented a written report on the recent 16 to 43 Waste Management meeting.

468/25       Shawn Mitchler       TO accept the reports. CARRIED

## **CORRESPONDENCE**

469/25       Scott Currie       TO send the Redberry Lake Biosphere Region letter regarding promoting locally prepared, homestyle food to the organizer of Radisson's Farmer's Market. CARRIED

DIRECTION: That staff request Tristan Rawlings to attend the next Council meeting to discuss the quote for website maintenance and TO place a copy of the current contract with Insight Hosing on the agenda.

470/25       Duane Flath       TO advertise that the new Town of Radisson website [www.radisson.ca](http://www.radisson.ca) is live. CARRIED

471/25       Shawn Mitchler       TO receive the following items of correspondence:

- Affinity Credit Union - Business Online Banking Application and Agreement

- Emergency Vehicle Defensive Driving Course
- RCMP Quarterly Statistics
- Board of Revision Notification
- 16 to 43 Waste Management 2024 Audited Financial Statements. CARRIED

472/25 Scott Currie TO recess at 8:30 p.m. CARRIED

473/25 Shawn Mitchler TO reconvene at 8:40 p.m. CARRIED

## OLD BUSINESS

474/25 Shawn Mitchler TO approve the rental agreement with Courtney Konotopetz, RMT and TO authorize the Mayor and Administrator to sign it. CARRIED

475/25 Scott Currie TO allow Dylan Bunko to rent two town owned lots for a garden. DEFEATED

476/25 Duane Flath THAT staff inquire with other towns and the SPCA as to how they handle cat colonies. CARRIED

## NEW BUSINESS

477/25 Scott Currie THAT the Town of Radisson provide Income Tax receipts to anyone wishing to donate to the Cat Care Program. CARRIED

478/25 Scott Currie TO rescind Motion 389/25 that gave 2<sup>nd</sup> reading to Capital Loan Borrowing Bylaw No. 2025-10. CARRIED

479/25 Shawn Mitchler TO give 2<sup>nd</sup> reading to Capital Loan Borrowing Bylaw No. 2025-10 as amended. CARRIED

480/25 Scott Currie TO apply to the Province of Saskatchewan Ministry of Finance for a debenture of \$350,000 to fund the Water Treatment Plant Capital Project. CARRIED

481/25 Scott Currie TO give 1<sup>st</sup> reading to Water and Sewer Rates Bylaw No. 2025-11. CARRIED

482/25 Shawn Mitchler TO give 2<sup>nd</sup> reading to Water and Sewer Rates Bylaw No. 2025-11. CARRIED

483/25 Scott Currie TO authorize giving 3<sup>rd</sup> and final reading of Water and Sewer Rates Bylaw No. 2025-11 at this meeting. CARRIED

484/25 Duane Flath TO give 3<sup>rd</sup> reading and adopt Water and Sewer Rates Bylaw No. 2025-11 this 16<sup>th</sup> day of July, 2025. CARRIED

485/25 Scott Currie TO authorize the demolition permit of Glenn Sherwin for the garage and outbuildings located at 132 Main Street with conditions presented by Administrator. CARRIED

486/25 Scott Currie TO apply to SUMAssure for a \$500 grant for hanging baskets for Main Street for the Agricultural Fair parade. CARRIED

487/25 Duane Flath TO receive the Administrator Memo dated July 16<sup>th</sup> regarding exemption on moratoriums for private serviced land within town. CARRIED

488/25 Diane Rimmer TO hold an In-Camera Meeting at 9:05 p.m. CARRIED

489/25 Scott Currie TO come out of the In-Camera Meeting at 9:36 p.m. CARRIED

490/25 Shawn Mitchler TO enter into contracts with Catterall and Wright for the Water Treatment Plant Capital Upgrade and the Lagoon Expansion Project and TO authorize the Mayor and Administrator to sign the contracts on July 23, 2025. CARRIED

491/25 Scott Currie TO authorize TAXservices to acquire title for Roll 133. CARRIED

492/25 Diane Rimmer TO give Marc Hawkes a \$1/per hour raise for passing his probationary period. CARRIED

493/25 Duane Flath TO give a verbal reprimand to the Administrator for the recent privacy breach. CARRIED

494/25 Scott Currie TO adjourn the meeting at 9:36 p.m. CARRIED

Certified a true copy of the minutes of the General Meeting of Council held July 16, 2025.

  
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Mayor

  
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Administrator

