

**Town of Radisson**  
**Minutes of the General Meeting of Council**  
**October 22, 2025**

**Present:** Mayor Duane Flath  
Deputy Mayor Scott Currie  
Councillor Shawn Mitchler  
Councillor Diane Rimmer  
Councillor Pete Reddekopp

**Staff:** Austin Heagy, Foreman

**Recording Secretary:** Chyanne Hawkins (acting as Administrator in the absence of Norma Stumborg)

**Absent:** Norma Stumborg, Administrator

**Delegates:** None

**Audience:** 2 members of the public were present

**CALL TO ORDER**

Mayor Flath called the meeting to order at 7:01 pm.

**AGENDA**

634/25      Shawn Mitchler      THAT the agenda be adopted as amended to include the CPRA Green Jobs Initiative and the October 31<sup>st</sup> office closure under New Business. CARRIED

**MINUTES**

635/25      Scott Currie      THAT the minutes of the General Meeting of Council held October 8, 2025, be adopted as presented. CARRIED

**DELEGATES**

None

**FINANCIALS**

None

**PAYMENT OF ACCOUNTS**

636/25      Scott Currie      THAT the List of Accounts, Cheques No. 2581 to 2600 inclusive plus electronic payments, attached to and forming part of these minutes, in the amount of \$15,572.85, be approved for payment. CARRIED

## **REPORTS AND BUSINESS ARISING OUT OF REPORTS**

### Foreman's Report

Mr. Heagy reported on the water plant, lift station, lagoon, equipment, and general activities.

Mr. Heagy left the meeting at 7:11 pm

637/25        Shawn Mitchler        THAT the Foreman's Report be accepted as presented.  
CARRIED.

### Administrator's Report

Mayor Flath read the Administrator's Report aloud.

638/25        Peter Reddekopp        THAT Council direct the Administrator to prepare and provide a letter of support on behalf of the Town of Radisson, acknowledging the volunteer contributions of Don Harris to our community, in support of his nomination for the Saskatchewan Volunteer Medal. CARRIED

639/25        Scott Currie        THAT the Administrator's Report be accepted as presented.  
CARRIED

### Committee Reports

Diane Rimmer gave a verbal report on 16-43 Waste Management Corporation.

Dianne Rimmer gave a verbal report on Sask Recycling.

640/25        Scott Currie        THAT the Committee Reports be accepted as presented.  
CARRIED

## **CORRESPONDENCE**

641/25        Scott Currie        THAT the Administrator be directed to forward CN's report of Dangerous Goods transported through Radisson in 2024 to the local fire department. CARRIED

642/25        Scott Currie        THAT the Administrator be directed to prepare and submit an application to the Canada Summer Jobs (CSJ) program for funding to support the hiring of summer students for the 2026 season. CARRIED

643/25        Scott Currie        THAT Council acknowledge and accept all other correspondence listed on the agenda as received and filed. CARRIED

## **OLD BUSINESS**

644/25        Scott Currie        THAT the Administrator be directed to obtain a quote from another company for the cost of appraising municipal buildings and equipment for property insurance purposes. CARRIED

- 645/25 Shawn Mitchler THAT the Administrator be directed to submit the application, as presented, to the Saskatchewan Municipal Awards for the Town of Radisson's Charged for Change EV Infrastructure Project. CARRIED
- 646/25 Peter Reddekopp THAT no further action is needed regarding the Saskatchewan Emergency Planners Association (SEPA) Conference, scheduled for November 5<sup>th</sup> and 6<sup>th</sup> in Waskesiu. CARRIED
- 647/25 Duane Flath THAT the Administrator be directed to send the existing contract with Insight Hosting to Council Members. CARRIED

#### **NEW BUSINESS**

- 648/25 Shawn Mitchler THAT Council close the office to the public on Friday, October 31<sup>st</sup> in preparation for the General Ledger (GL) program upgrade. CARRIED
- 649/25 Scott Currie THAT Council accept the offer of funding from the Canadian Parks and Recreation Association (CPRA) Green Jobs Initiative for one of the Town's 2025 summer students. CARRIED
- 650/25 Scott Currie THAT the meeting recess at 7:59 p.m. CARRIED
- 651/25 Scott Currie THAT the meeting reconvene at 8:13 p.m. CARRIED

#### **IN-CAMERA SESSION**

- 652/25 Duane Flath THAT Council move to the In-Camera Session at 8:13 p.m. CARRIED
- 653/25 Scott Currie THAT Council move out of the In-Camera Session and return to the regular session of the Council meeting at 8:51 p.m. CARRIED
- 654/25 Peter Reddekopp THAT the townhouse design, show home and presale be tabled until the CoreGeomatics site assessment and conceptual design, including costs of lot development and required infrastructure, is complete. CARRIED
- 655/25 Diane Rimmer THAT the in-camera memo submitted by Norma Stumborg, Administrator, be tabled. CARRIED
- 656/25 Peter Reddekopp THAT the Administrator be directed to instruct the Town's lawyer to create a waiver of liability for anyone doing work on Town property. CARRIED

#### **NEXT MEETING**

The next General Meeting of Council is scheduled for Wednesday, November 12, 2025.

#### **ADJOURNMENT**

657/25

Diane Rimmer

THAT the meeting be adjourned at 9:02 p.m. CARRIED

Certified a true copy of the minutes of the General Meeting of Council held October 22, 2025.



Mayor



Acting Administrator

